

**Moon Township Police Department**  
**Activity Report for the Month of May, 2008**  
Prepared 6/4/08

**I. APPENDIX A: REPORT OF CALLS FOR SERVICE**  
(includes calls which are classified as unfounded)

**TOTAL** 1002

**II. APPENDIX B: UNIFORM CRIME REPORT  
SUMMARY AND COMPARISON**

**III. PATROL MILEAGE:** 23,022 miles

**IV. ACCIDENTS INVESTIGATED** 62

Non-Reportable 40

Reportable 22

**V. ARRESTS AND WARNINGS** 444

Arrests by Summary Citation and Warnings

Traffic Citations 307

Non-Traffic Citations 22

Warnings 72

Arrests by Criminal Complaint

Total Offenders 43

Total Charges 95

**VI. INVESTIGATIONS AND JUVENILE UNIT**

Court Appearances 6

Meetings Attended 8

Arrests (Citation) 3

School Programs / D.A.R.E. 18

**VII. COURT APPEARANCES** 188

Magistrate 136

Pre-Trial 30

Allegheny County 20

Juvenile Court 1

All Other 1

## MOON TOWNSHIP POLICE DEPARTMENT

05/01/2008 THROUGH 05/31/2008

For All Municipalities

| <u>CODE</u> |  | <u>COUNT</u> |
|-------------|--|--------------|
| 0001        | - PROVIDED FOR DEPARTMENT INFO ONLY            | 33           |
| 0003        | - 911 HANG UP CALLS                            | 21           |
| 0004        | - CITATION ENTRY                               | 15           |
| 0404        | - PROPULSION OF MISSLES                        | 1            |
| 0430        | - ASSAULT-OTHER DANGEROUS WEAPON               | 1            |
| 0451        | - SIMPLE ASSAULT (DOMESTIC)                    | 7            |
| 0452        | - SIMPLE ASSAULT                               | 4            |
| 0454        | - TERRORISTIC THREATS                          | 3            |
| 0501        | - *UNLAWFUL ENTRY -WILL RECLASSIFY             | 1            |
| 0523        | - BURGLARY-NO FORCED ENTRY-RESIDENCE-UNK.      | 2            |
| 0532        | - ATTEMPT FORCIBLE ENTRY-RESIDENCE-DAY         | 1            |
| 0535        | - ATTEMPT FORCIBLE ENTRY-NONRES.-DAY           | 1            |
| 0600        | - *THEFT UNLAWFUL TAKING - WILL RECLASSIFY     | 1            |
| 0614        | - THEFT-\$200 & OVER-FROM AUTO (EXCPT 0615)    | 7            |
| 0617        | - THEFT-\$200 & OVER-FROM BUILDINGS            | 5            |
| 0619        | - THEFT-\$200 & OVER-ALL OTHER                 | 1            |
| 0624        | - THEFT-\$50 TO \$200-FROM AUTO (EXCPT 0625)   | 5            |
| 0626        | - THEFT-\$50 TO \$200-BICYCLES                 | 1            |
| 0627        | - THEFT-\$50 TO \$200-FROM BUILDINGS           | 1            |
| 0634        | - THEFT-UNDER \$50-FROM AUTO (EXCEPT 0635)     | 4            |
| 0639        | - THEFT-UNDER \$50-ALL OTHER                   | 2            |
| 0643        | - THEFT-ATTEMPTED-RETAIL THEFT                 | 1            |
| 0644        | - THEFT-ATTEMPTED-FROM AUTO (EXCEPT 0645)      | 4            |
| 0650        | - RETAIL THEFT - ASSIST VICTIM ONLY            | 1            |
| 0699        | - THEFT - NEGLIGIBLE OR UNFOUNDED              | 9            |
| 0801        | - HARASSMENT-SHOVING, ETC.                     | 2            |
| 1100        | - FRAUD  | 3            |
| 1101        | - THEFT BY DECEPTION (FRAUD)                   | 1            |
| 1102        | - THEFT OF SERVICES (FRAUD)                    | 2            |
| 1105        | - IDENTITY THEFT                               | 1            |
| 1120        | - CREDIT CARDS, ATM (FRAUD)                    | 1            |
| 1400        | - CRIMINAL MISCHIEF                            | 21           |
| 1401        | - DAMAGED PROPERTY - UNKNOWN ORIGIN/CAUSE      | 2            |
| 1402        | - DAMAGED PROPERTY - ACCIDENTAL/NON CRIM.      | 4            |
| 1410        | - GRAFFITI INCIDENTS                           | 5            |
| 1800        | - * DRUG OFFENSES - WILL RECLASSIFY            | 1            |
| 1801        | - SUSPECTED DRUG ACTIVITY                      | 4            |
| 1802        | - SUSPECTED DRUG ACTIVITY - SENSITIVE          | 2            |
| 1803        | - DRUG INTELLIGENCE                            | 1            |
| 1811        | - NARCOTICS-SALE-MORPH, HEROIN, COCAINE, ETC   | 1            |
| 1824        | - NARCOTICS- MANUFACTURE-OTHER DANGEROUS       | 1            |
| 1832        | - NARCOTICS-POSSESSION-MARIJUANA, ETC.         | 3            |
| 2000        | - CRIME- INTERFERING WITH CUSTODY OF CHILD     | 2            |
| 2001        | - CHILD CUSTODY DISPUTE                        | 1            |
| 2100        | - DRIVING UNDER THE INFLUENCE                  | 13           |
| 2211        | - LIQUOR - UNDERAGE-PURCH, CONSUMP, POSS, TRAN | 5            |

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05/01/2008 THROUGH 05/31/2008

For All Municipalities

| <u>CODE</u> |   | <u>COUNT</u> |
|-------------|---|--------------|
| 2300        | - PUBLIC DRUNKENESS - CITED/ARRESTED          | 5            |
| 2301        | - PUBLIC DRUNKENESS - NOT CITED/ARRESTED      | 1            |
| 2400        | - DISORDERLY CONDUCT (ARRESTED OR CITED)      | 3            |
| 2401        | - LOUD NOISE COMPLAINT                        | 24           |
| 2402        | - DISORDERLY CONDUCT (NO ARREST)              | 4            |
| 2403        | - REPORT OF GUNSHOTS                          | 3            |
| 2405        | - FIGHT - NOT CHARGED AS AN ASSAULT OR DC     | 5            |
| 2410        | - HARASSMENT BY COMMUNICATION                 | 8            |
| 2430        | - HARASSMENT - FOLLOW, ANNOY                  | 14           |
| 2470        | - CRIME OF PERSON(S) OBSTRCTNG HGWY/PSSG      | 1            |
| 2480        | - DOMESTIC DISPUTE/DISTURBANCE -NO ASSAULT    | 30           |
| 2489        | - EMERGENCY PFA - MOON PSB TELECONFERENCE     | 1            |
| 2491        | - JUVENILE \ ASSIST SCHOOL (NON-CRIMINAL)     | 1            |
| 2492        | - DISPUTE/DISTURBANCE - NO CRIME CHARGED      | 5            |
| 2493        | - SERVICE OF PFA OR PFA RELATED INCIDENTS     | 7            |
| 2494        | - BUSINESS/CUSTOMER/EMPLOYEE - DISPUTE        | 2            |
| 2495        | - NEIGHBORHOOD DISPUTE/DISTURBANCE            | 1            |
| 2496        | - NEIGHBORHOOD JUVENILE PROBLEM(NON-CRIM.)    | 5            |
| 2632        | - LITTERING/SCATTERING RUBBISH/DUMPING        | 3            |
| 2634        | - TRESPASSING                                 | 4            |
| 2657        | - FIREWORKS COMPLAINTS                        | 3            |
| 2659        | - SOLICITING COMPLAINTS                       | 2            |
| 2710        | - DOG COMPLAINTS - BITES, LOOSE, BARKING, ETC | 15           |
| 2720        | - OTHER ANIMAL COMPLAINTS                     | 6            |
| 2722        | - CRUELTY TO ANIMALS                          | 3            |
| 2730        | - ANIMAL STRUCK BY MOTOR VEHICLE              | 8            |
| 2800        | - PARKING COMPLAINTS                          | 19           |
| 2805        | - PARKING PERMISSION REQUEST                  | 9            |
| 2810        | - ABANDONED VEHICLES                          | 5            |
| 2811        | - TRAFFIC CONTROL - REQUEST                   | 2            |
| 2812        | - PAVC -VIOLATIONS / DRIVING COMPLAINTS       | 38           |
| 2813        | - OFF ROAD VEHICLES - MISUSE                  | 6            |
| 2820        | - TRAFFIC - CHECKPOINTS/SPEED MONITORING      | 1            |
| 2900        | - LOST/MISSING PERSONS                        | 5            |
| 2910        | - LOST MISSING PERSONS - JUVENILE             | 4            |
| 2912        | - RUNAWAY-FEMALE (JUVENILE)                   | 1            |
| 2950        | - LOST PROPERTY                               | 4            |
| 2951        | - FOUND/RECOVERED PROPERTY                    | 10           |
| 2954        | - LOST ANIMALS                                | 1            |
| 2960        | - VEHICLE REPOSSESSION / RELATED INCIDENTS    | 4            |
| 3000        | - FIRE - BUILDING                             | 3            |
| 3001        | - FIRE - AUTOMOBILE                           | 2            |
| 3002        | - FIRE - ALL OTHER                            | 3            |
| 3100        | - MOTOR VEHICLE ACCIDENTS - REPORTABLE        | 22           |
| 3101        | - MOTOR VEHICLE ACCIDENT - NON REPORTABLE     | 35           |
| 3103        | - MV ACCIDENT - HIT & RUN NON-REPORTABLE      | 5            |

## APPENDIX A

05/01/2008 THROUGH 05/31/2008

For All Municipalities

| <u>CODE</u> |  | <u>COUNT</u> |
|-------------|--|--------------|
| 3104        | - ADDITIONAL INFO - REPORTABLE ACCIDENT    | 22           |
| 3105        | - MV ACCIDENT-UNFOUNDED/OTHER JURISDICTION | 2            |
| 3107        | - HIT AND RUN ACCIDENT - OFFENSE           | 2            |
| 3301        | - SUICIDE THREATS / ATTEMPTS               | 2            |
| 3310        | - DEATH - NATURAL / DISEASE                | 1            |
| 3400        | - MENTAL HEALTH AND/OR INVLNTRY COMMITMENT | 2            |
| 3500        | - SUSPICIOUS PERSON, VEHICLE, CIRCUMSTANCE | 73           |
| 3600        | - HAZARD - ROAD / TRAFFIC CONDITION        | 17           |
| 3610        | - HAZARD - HEALTH, SAFETY, OTHER           | 15           |
| 3620        | - WATER LEAKS / WATER COMPLAINTS           | 4            |
| 3700        | - ASSIST OTHER L.E.AGENCY IN JURISDICTION  | 8            |
| 3701        | - ARREST FOR OTHER JURISDICTION            | 1            |
| 3710        | - ASSIST OTHER L.E.AGENCY OUTSIDE JURISDIC | 7            |
| 3807        | - ESCORT / TRANSPORT INDIVIDUAL(S)         | 3            |
| 3810        | - PUBLIC / SCHOOL PRESENTATION REQUEST     | 3            |
| 3820        | - FINGERPRINT - SERVICE                    | 27           |
| 3830        | - CHECK ON THE WELFARE                     | 18           |
| 3840        | - NOTIFY / DELIVER MESSAGE                 | 1            |
| 3850        | - LOCKOUT - VEHICLE                        | 50           |
| 3860        | - LOCKOUT - BUILDING                       | 1            |
| 3870        | - ASSIST MOTORIST / DISABLED VEHICLE       | 18           |
| 3875        | - ASSIST RESIDENT/BUSINESS/OTHER - MISC.   | 18           |
| 3878        | - PUBLIC SAFETY DEMONSTRATION / EDUCATION  | 21           |
| 3880        | - ASSIST - MEDICAL RELATED                 | 27           |
| 3890        | - REQUEST TO CHECK HOUSE VACANT/VACATION   | 9            |
| 3891        | - REQUEST EXTRA PATROLS                    | 7            |
| 3900        | - OPEN DOOR / WINDOW FOUND                 | 14           |
| 3910        | - ALARM - BURGLARY RESIDENCE, FALSE        | 21           |
| 3911        | - ALARM - BURGLARY BUSINESS, FALSE         | 55           |
| 3912        | - ALARM - HOLDUP/PANIC RESIDENCE, FALSE    | 4            |
| 3913        | - ALARM - HOLDUP/PANIC, BUSINESS, FALSE    | 2            |
| 3914        | - ALARM - FIRE, SMOKE, RESIDENCE, FALSE    | 5            |
| 3915        | - ALARM - FIRE, SMOKE, BUSINESS, FALSE     | 11           |
| 4002        | - OPEN INVESTIGATION - SENSITIVE INFORMATI | 2            |

## UNIFORM CRIME REPORT

APR 2008  
CURRENT MONTHAPR 2008  
CURRENT YTDJAN-APR  
PREV YTD

## CRIMINAL HOMICIDE

- A. Murder
- B. Manslaughter

## FORCIBLE RAPE

- |                              |   |   |   |
|------------------------------|---|---|---|
| A. Rape by Force             | 1 | 2 | 3 |
| B. Assault to Rape - Attempt |   |   |   |

## ROBBERY

- |                                  |   |   |   |
|----------------------------------|---|---|---|
| A. Firearm                       | 1 | 1 | 5 |
| B. Knife or cutting instrument   |   |   |   |
| C. Other Dangerous Weapon        |   |   |   |
| D. Strong Arm (Hands, Feet, etc) |   | 1 |   |

## ASSAULT

- |                                |   |    |    |
|--------------------------------|---|----|----|
| A. Firearm                     |   |    |    |
| B. Knife or cutting instrument |   | 1  | 1  |
| C. Other Dangerous Weapon      | 1 | 2  | 2  |
| D. Hands, Fists, Feet, etc.    |   |    | 4  |
| E. Simple Assaults             | 7 | 19 | 34 |

## BURGLARY

- |                             |   |   |   |
|-----------------------------|---|---|---|
| A. Forcible Entry           |   | 4 | 5 |
| B. No Force Entry           | 1 | 5 | 4 |
| C. Attempted Forcible Entry |   | 2 | 2 |

## LARCENY-THEFT

- |                          |    |    |    |
|--------------------------|----|----|----|
| (except Motor Veh Theft) | 31 | 83 | 59 |
|--------------------------|----|----|----|

## MOTOR VEHICLE THEFT

- |                     |   |   |   |
|---------------------|---|---|---|
| A. Autos            | 5 | 8 | 1 |
| B. Trucks and Buses |   | 2 | 1 |
| C. Other Vehicles   |   | 1 |   |

## Arson

- |   |    |    |    |
|---|----|----|----|
| Forgery and Counterfeiting                  | 3  | 3  | 1  |
| Fraud                                       | 5  | 43 | 47 |
| Embezzlement                                |    |    | 1  |
| Stolen Property-Rec., Possess, Buying       | 2  | 4  |    |
| Vandalism                                   | 25 | 75 | 85 |
| Weapons, Carrying, Possess, etc.            | 1  | 3  | 2  |
| Prostitution and Commercialized Vice        |    | 3  |    |
| Sex Offenses (except rape and prostitution) |    | 2  |    |
| Drug Abuse Violations                       | 8  | 27 | 26 |
| Gambling                                    |    | 1  |    |
| Offenses Against Family & Children          |    | 1  | 2  |
| Driving Under the Influence                 | 12 | 55 | 61 |
| Liquor Laws                                 | 5  | 15 | 27 |
| Drunkenness                                 | 4  | 24 | 28 |
| Disorderly Conduct                          | 28 | 77 | 81 |
| Vagrancy                                    |    | 1  | 1  |

- |                                     |   |    |   |
|-------------------------------------|---|----|---|
| ALL OTHER OFFENSES (except Traffic) | 4 | 10 | 5 |
|-------------------------------------|---|----|---|